



## DEMONSTRATION MULTIPURPOSE SCHOOL, RIE, AJMER

Capt. D. P. Choudhary Marg, Ajmer (Raj.) - 305 004

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Affiliation No.: 1730024, School Code: 12001

### A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEMONSTRATION MULTIPURPOSE SCHOOL RIE AJMER
2	AFFILIATION NUMBER	1730024
3	SCHOOL CODE	12001
4	COMPLETE ADDRESS WITH PIN CODE	CAPT. D. P. CHOUDHARY MARG AJMER - 305004 (Raj.)
5	PRINCIPAL NAME & QUALIFICATION	I/C DR. PRIYANKA CHATURVEDI (PhD. M.Sc. B.Ed.)
6	SCHOOL EMAIL ID	DMSRIEAJM@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	(0145) 2643900

## B. DOCUMENTS & INFORMATION

S.NO.	DOCUMANTS & INFORMATION	UPLOAD DOCUMENTS
1	AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="#">View</a>
2	SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	<a href="#">View</a>
3	NOC ISSUED, BY THE STATE GOVT.	<a href="#">View</a>
4	RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL	<a href="#">View</a>
5	BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	DEO CERTIFICATE SUBMITTED BY SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATION OR CERTIFICATE BY SCHOOL	<a href="#">View</a>
8	VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

### C. RESULT AND ACADEMICS

S.NO.	DOCUMANTS & INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXMINATION AS PER APPLICABILITY	

#### RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTANGE	REMARKS
1	2019	62	62	100	
2	2020	57	54	94.73	03 FAIL
3	2021	69	69	100	

#### RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTANGE	REMARKS
1	2019	75	66	88	09 FAIL
2	2020	76	70	92	06 FAIL
3	2021	90	90	100	

#### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS <ul style="list-style-type: none"><li>• PGT</li><li>• TGT</li><li>• PRT</li></ul>	40  18 15 07
3	TEACHERS SECTION RATIO	40 :21
4	DETAIL OF COUNSELOR AND WELLNESS TEACHER	KUMARI MEERA SINHA

#### E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	445154
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	18 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	09 & 70
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4cNYDWLD7wA">https://youtu.be/4cNYDWLD7wA</a>