

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DEMONSTRATION SCHOOL (R I E) PUSHKAR RD AJMER |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730024 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 12001 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DEMONSTRATION MULTIPURPOSE SCHOOL, (REGIONAL INSTITUTE OF EDUCATION), PUSHKAR ROAD AJMER, AJMER, - 305004 |
| 5 | PRINCIPAL NAME | DR PRIYANKA CHATURVEDI |
| 6 | PRINCIPAL QUALIFICATION | MSC PHD |
| 7 | SCHOOL EMAIL ID | dmsrieajm@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01452643900 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://rieajmer.raj.nic.in/Home/InfoDisplay.aspx?N_typ=Tg==&NewsID=MjQ2Mw== |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://rieajmer.raj.nic.in/Home/InfoDisplay.aspx?N_typ=Tg==&NewsID=MjQ2Ng== |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://rieajmer.raj.nic.in/Home/InfoDisplay.aspx?N_typ=Tg==&NewsID=MjQ2OQ== |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://rieajmer.raj.nic.in/Home/InfoDisplay.aspx?N_typ=Tg==&NewsID=MjQ2NQ== |
| 2 | ANNUAL ACADEMIC CALENDER | https://rieajmer.raj.nic.in/Home/InfoDisplay.aspx?N_typ=Tg==&NewsID=MjQ2Mg== |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://rieajmer.raj.nic.in/Home/InfoDisplay.aspx?N_typ=Tg==&NewsID=MjQ2OA== |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://rieajmer.raj.nic.in/Home/InfoDisplay.aspx?N_typ=Tg==&NewsID=MjQ2Nw== |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | DR PRIYANKA CHATURVEDI |
| 2 | TOTAL NO. OF TEACHERS | 41 |
| | PGT | 18 |
| | TGT | 17 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | N A |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KUMARI MEERA SINHA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 57 | 56 | 98.24 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 76 | 76 | 96.05 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 445154 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 70 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/H8f-uvOc7jw |